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APPLICANTS

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** CONTINUING DATA *****

none *PK*

** FOREIGN APPLICATIONS *****

JAPAN 2002-255467 08/30/2002

yes *PK*

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| 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY | DRAWING | CLAIMS | CLAIMS |
| Verified and Acknowledged Examiner's Signature <i>Bruce K. Kelly</i> Initials | JAPAN | 1 | 6 | 1 |

ADDRESS

004372
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TITLE

Hydrogen supply unit

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